

# AMERICAN BAPTIST

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FRIDAY, JULY 3, 1903.

This paper is regularly mailed to its subscribers until a definite order to discontinue is received and the subscription paid in full to the time the order is given.

Some of our over zealous brethren who are afraid that the mission work in this state will swallow up the educational work, are canvassing the state, seeking to have every district meeting they can influence to do so, pass condemnatory resolutions against the State Executive Board and the Women's Missionary Convention. If our educational work has come to the pass where it must resort to such underhand methods as these to maintain its existence, then it deserves to perish. The Torch Light.

This is an unjust reflection upon the representative of the educational work who usually attends the Association and conventional meetings in this state and is absolutely untrue as far as the insinuation is meant to apply to him. It is a surprise that the Torch Light usually, fair, just and truthful should resort to this old method of misrepresentation, surmising and impugning the motives of his brethren in order to gratify his spleen and opposition. The Educational work is fostered by the General Association as well as the Missionary work and will be properly cared for as it may deserve and as the Association has the means. Some associations have passed resolutions disapproving of the New Women's Missionary Convention, but in no case has it been done at the suggestion or solicitation of any representative of the Educational work but is rather the outgrowth of the very strong hostility in the state toward the new movement and of this the editor of the Torch Light is better informed than he pretends to be.

Mob violence whether in Alabama or in Delaware is wrong and the character of the crime or the color of the criminal should neither condone or justify lynching. It is folly to talk about a law that would punish one class of criminals in a specific way for a certain offense and another class of criminals in another way for the same crime. There may be many devices of making laws apply in a peculiar and partial way but no law making power in this country would dare pass a law stating in plain words its purpose to punish offenders according to color instead of according to the offense committed and we have no respect for the minister who could endorse such a suggestion. The better class of Negroes always regret and denounce the outrages which form the excuse for lynching but they have no more personal knowledge of the purpose to commit these crimes by Negroes than the good white citizens have of the crimes committed by white criminals and are no more able to prevent them. The better class of colored people do separate themselves from the criminal class and have no means for protecting them because they do not come in contact with them and it is unjust to charge either the responsibility of the crime or the failure of punishment to this cause. It is evident that the mob spirit is on the increase and it does not stop with the lynching of Negroes for it occurs on

ally finds a white victim and the number will increase unless an honest and effective effort is made to create a strong and vigorous sentiment in every community in favor of law and order.

The suggestion to have all money collected at or sent to the district Associations and Conventions for state work be sent to the General Association instead of being paid to the representatives of these enterprises, is no doubt made in good faith, but such a change is unwise and would work to the injury of the very enterprise which it is intended to help. The only good to be accomplished would be the enlargement of the contributions to the General Association but would not add one cent to the support of the Educational or Missionary work and perhaps in the change both enterprises would be denied the immediate use of the money collected which in some cases where these bodies meet after the meeting of the General Association would be material as in other cases the money would be held in the hands of trustees or corresponding messengers for nearly a year. This money would not help these bodies any, as they could not use it and then the records of the Boards would not show a cent received from these bodies for the educational or missionary work, as the General Association would be credited with the payment in the aggregate with this money. The logical result of this change would be that churches would follow the example of the associations and retain the money raised for Educational and Missionary work until the General Association and in this way the idea of sending all money to that body would be encouraged and there would be no money received for the Educational or Missionary work during the year. However conscientious the promoters of this movement may be it is very evident that the Missionary and Educational work would suffer if the plan should be adopted, and since nothing is to be gained the plan should be abandoned.

## WEDDING BELLS

Last Tuesday evening Jacob St. Tabernacle was crowded with admiring friends to witness the marriage of Mrs. Lelia Coleman Brown a popular teacher of this city to Bishop Alexander Walters of the A. M. E. Z. connection. The Church was handsomely decorated for the purpose and the large congregation were seated by Messrs David Stewart James R. Harris, J. L. A. Latimore J. Crutchfield, Cary B. Lewis, M. B. Flack, J. R. White, T. M. Crutchfield, who acted as ushers for the occasion. The bride and groom were preceded to the altar by several lovely flower girls and the Maid of Honor, Miss Mary V. Hicks, where they were met by Bishops J. W. Hood and G. W. Clinton, associates of Bishop Walters and Rector T. J. Brown pastor of the bride. The ceremony was impressively performed by these ministers and at the conclusion of the ceremony the guests repaired to the Lecture room, where a pleasing reception was held. The bride and groom not only received the warm congratulations of many friends but many substantial evidences of their esteem. They will remain in the city the guests of Mr. and Mrs. Wm. Watson until next Monday when they leave for Denver, Col. Among the guests were Mr. and Mrs. Edward Brown, Henderson, Mrs. Al Henderson, Indianapolis, Mrs. Mary E. McCoy of Detroit, and Misses Annie Miller and Nanie Muir of Bardstown, Ky.

## FOR OVER SIXTY YEARS

Mrs. Winslow's Soothing Syrup has been used for over sixty years by millions of mothers for their children while teething with perfect success. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for Diarrhoea. It will relieve the poor little sufferer immediately. Sold by druggists in every part of the world twenty-five cents a bottle. Be sure and ask for Mrs. Winslow's Soothing Syrup and take on

## NEWS AND NOTES.

Two great meetings have been in session in this city this week but as we cannot print a full report of both this week we will defer both next week.

In Macon Ga. last week in the U. S. Court three young white men were found guilty of peonage and fined \$1,000 each. They had held a colored man in practical slavery contrary to law.

More and more are we learning the important fact of life: that things are really valuable only as they are useful; that men and women are honored and esteemed in proportion as they render useful service to the world.—Ex.

The Central District Association will meet in Bardstown Ky. next Wednesday and all messengers and visitors are urged to procure certificates when purchasing tickets so as to secure reduced rates returning home.

The curse of all Negro advancement is jealousy. It is in the church, schools, lodges, politics and business. It divides us into little hostile clans too small to accomplish anything but evilment. Wherever a Negro enterprise raises its head, wherever a man of superior ability pushes up above his fellows, wherever worth and energy make for themselves a place among us, there the wagging tongue of the jealous hearted traducer begins to hiss his incidious objection and spit forth his venom.—The Advocate.

## ARKANSAS BAPTISTS.

The Women's Baptist State Association and the Baptist State Sunday School Convention met last week in Newport, Ark., commencing June 23 and closing Sunday night June 28. It was perhaps the largest attended meeting held in the history of these organizations, and much good work was accomplished for the work of the Arkansas Baptist College, which is the joy of the Colored Baptists of Arkansas.

The Association met Tuesday and Wednesday and almost every session was pregnant with appeals for higher motherhood for the race and appeals were made for the elevation of the home through the mothers. The mother should be placed in charge of the home, however humble it may be and she have full charge of the raising of the boys and girls. "Purity among the race" was advocated by the association.

Mrs. Sophia E. Shanks, of Pine Bluff, presided and the annual sermon was preached by Rev. S. A. Mosley of Pine Bluff. The educational sermon was preached by the Rev. J. W. Jackson of Pine Bluff. About \$430 was collected by the Association, the bulk of which went to the Arkansas Baptist College. Mrs. Lillie Edwards, of Louisville, was present and addressed the association. She was received with opened arms and given a cordial reception by the women. The following officers were elected: Mrs. Sophia E. Shanks, Pine Bluff, president; Miss Lizzie Starkey, Helena, vice president; Miss Mattie J. Harris, Texarkana, recording secretary; Mrs. Ruth L. Marsh, Hot Springs, corresponding secretary; Mrs. E. J. Wheeler, Newport, treasurer. The Sunday School Convention opened Thursday morning, and the opening sermon was delivered by the Rev. A. M. Middlebrooks. The conventions were entertained by the two churches of the city pastored by the Revs. Knowles and Green who spent time in assigning the large delegation stopping places after the sermon and a large collection.

In the afternoon, the Rev. T. S. Sandefur delivered his annual address reviewing the work of the past year and urging the delegates to get homes. He was followed by

the report of officers and the following officers were elected: Rev. T. S. Sandefur, Gurdon, president; Rev. T. J. Hillard, Texarkana, vice president; Mrs. Pauline Green, Little Rock, recording secretary; Rev. S. A. Mosley, D. D., Pine Bluff, corresponding secretary; Mrs. F. E. Morris, Helena, treasurer. At night the educational sermon was preached by Rev. J. E. Knox, B. D., president of the Brinkley Academy Brinkley, Ark.

Friday morning Rev. A. J. Barton, editor of the Baptist Advance, Little Rock, addressed the convention on "The Best Method to Move Unnecessary Race Prejudice." The Rev. Joseph A. Booker, D. D., President of the Arkansas Baptist College addressed a large audience white people as well as his own people in the Opera House.

The Convention closed Sunday night. A number of practical addresses were made during the session. The next session will be held at Mariana.

## CITY ITEMS

The Ladies Sewing Circle will meet next Tuesday evening at the residence of Mrs. Alice Crutcher No. 1214-18th St.

The City Railway Company has begun extending its track on West Broadway from 21st St. to 32nd St.

Ex-Gov. W. O. Bradley will deliver an address to the congregation of the Lampton St. church next Sunday afternoon to which all are invited.

The city is full of strangers this week and the citizens are vying with each other in extending courtesies to the visitors.

Hon. Jas. Hill who died in Jackson Miss. last week was a nephew of Mr. A. R. Hill the well known citizen of this city.

The Afro American Council which has been in session in this city this week closes with the Banquet at Liederkranz Hall this evening.

The ordinance of the Lord's supper will be administered at the Emmanuel, Fifth St., Little Flock and Mt. Olive Baptist Churches next Sunday afternoon.

Mr. and Mrs. Mitchell Burke were entertained Monday Eve at the residence of Miss Alice Arnold 629 Lampton St. A most enjoyable evening was spent by the bride and groom.

Job printing of every character promptly and artistically done at this office. If you can't call in person, drop us a card and one of our representatives will make a call.

The annual outing of the Plymouth Congregational Church and Sunday School will take place at Fern Grove Friday July 31st. Fare round trip, Adults 25cts. Children 15cts.

## JONES PARK

3615 Missouri Ave. bet. 36th and 37th For Sunday School, Private Picnics and small Parties etc., a very desirable spot, nice large hall, and plenty of good water on the grounds Terms Reasonable. Take Portland St. car and get off at 35th and Rudd Ave. For further information call on or address Susie Jones 3615 Missouri Ave. or Frank Jones (at L. D. Pearson and Son) 3rd and Chestnut Sts.

Misses Alice Harper and Lavenia Crawley were given a Church Reception Tuesday eve in honor of their of their graduation by the Sunday School of St. James A. M. E. Church. A literary and musical programme was rendered and refreshments served.

Mr. and Mrs. D. M. Edwards entertained a number of delegates to the Afro-American Council at their home No. 633 E. Breckinridge St. last Wednesday afternoon. A tent was erected in the rear of the residence in which a table to accommodate fifty guests was spread and a sumptuous dinner was enjoyed and a vote of thanks was tendered to Mr. and Mrs. Edwards by the

## DID YOU KNOW

That the AMERICAN MUTUAL AID ASSOCIATION of St. Louis, Mo., has an office in this city? No. Well it has and has inaugurated a Subordinate Assembly, and also its FREE MEDICAL PLAN.

The attending physician is Dr. E. D. Whedbee, 928 12th St., Phone 5014. The Association pays accident, sick and death benefits. Further information may be obtained by calling on the Supr. me Deputy Organizer E. B. Hampson, 928 Twelfth Street where he is permanently located.

guests for their genuine Kentucky hospitality.

The School Board at a special meeting Tuesday elected the following Faculty for the High School Mr. F. S. Delaney Principal, and Messrs C. W. Houser, J. E. Simpson, W. P. Annis, J. R. Harris, M. L. Gooda I G. M. McClellan W. D. Thomas and Miss Elizabeth Davenport assistants. Mr. D. L. Lawson was not appointed as he will be appointed to the assistant principalship of the High School and no one was appointed to fill the vacancy.

Mr. S. O. Johnson was reappointed to the Normal School as assistant to Mr. Delaney. The question of the principalship of the Eastern School was not passed upon as expected.

## THE AGRICULTURAL AND MECHANICAL FAIR ASSOCIATION.

To whom it may concern: During the five days of the Fair there will be a great contest of bread and cakes. Prizes given for the best bread: 1st prize, 1 barrel of Ballards Obelisk Flour; 2nd prize, 48 pound sack of Ballards Obelisk Flour; 3rd prize, 24 pound sack of Ballards Obelisk Flour. Prizes awarded for best cakes are the same as those awarded for bread. Any one who wishes to enter for these great and valuable prizes may apply to Miss Sallie Whitney, No. 1712-7th street, for any information concerning the contest. Mrs. W. C. F. Mason, president; Mrs. Sallie Whitney, secretary.

## PERSONALS

Mr. Evans Tyree Jr. of Nashville Tenn. was in the city this week circulating among friends.

Mr. Goe. F. Robinson who has been teaching in Paducah Ky. is in the city for the summer.

Mrs. J. Q. Adams of St. Paul Minn. is in the city the guest of Mrs. J. C. McKinley, Magazine St.

Miss Margarette Price of Indianapolis is in the city visiting Mrs. M. M. Littlejohn 704 W. Green St.

Dr. E. B. Jefferson of Nashville is in the city.

Dr. E. S. Porter leaves for Chicago July 8, Dr. Richard Oliver will take charge of his practice.

## IMPORTANT NOTICE.

Ministers and Messengers to the next session of the Consolidated Baptist Association, will meet in Cynthia, Tuesday morning, July 14, 1903. Rev. A. Walker of Flemingsburg, is to preach the annual sermon. Topics for discussion:

1. Are Baptists Close Communists? W. O. Harper.
2. Should Baptist Ministers regard ministerial Ethics. S. P. Young.
3. What relation do Baptists sustain to other denominations? C. Smothers.
4. Are Baptists Calvinists or Arminians? S. L. M. Francis.
5. Should Baptists recognize Alien immigration. R. B. Butler.

## ASSOCIATIONAL SERMONS.

1. Introductory Sermon—J. C. Cross and J. W. Hopewell.
2. Missionary Sermon—R. B. Butler and H. D. Colerane.
3. Educational Sermon—J. K. Polk and J. F. K. Moreland.
4. Doctrinal Sermon—H. B. Webster and H. C. Baker.

Please read Bro. Polk's resolution attached herewith. This resolution was adopted last year in Mt. Sterling.

Whereas the small assessment of one dollar and fifty cents on each member from the churches composing this, the Consolidated District Association, and whereas there are but a very few churches that send more than one messenger. Therefore the amount of money sent up to defray the expenses and the demands of said Association is inadequate. Therefore be it resolved that we do create and maintain a degree of honor to be conferred upon the Churches of said District. The title of honor is to be a Major Church of this District, that any and all churches composing this Association may hereby receive and maintain said degree of Major Church by the payment of \$5.00 annually. If at any of her meetings that any of the churches so honored fail to comply with the rule laid down in this resolution, said church will thereby lose her rank and standing as a Major Church.

By this resolution every church sending \$5.00, will be put upon the list of Major Churches. Reduced rates have been secured on the certificate plan.

R. B. BUTLER, Sec'y.  
179 Chestnut St.  
Lexington, Ky.

## OF THE SAME OPINION.

In order that the brethren may be fully advised as to my views concerning matter of reports among Baptists in this state and which in all probability will demand serious attention in Danville, I desire to say that I still think the organization of the New Women's Convention was unnecessary and unauthorized. It was contrary to the wishes of the Baptists of this and consequently it was a mistake to challenge that sentiment and it is not strange that many of the brethren do not take to it kindly. The question must be passed upon at the coming session of the General Association and I incline to the opinion that it will have hard sailing. I am decidedly in favor of Rev. G. W. Ward pastor of the First Baptist Church Covington for Moderator of the General Association as the best means of uniting all our forces. The election of Bro. Ward would simply the things which seem so complicated to many. Let us put all other considerations aside and elect Bro. Ward who is one of our best preachers and a parliamentarian of no mean ability. He has been a member of the General Association for many years and has the respect and regard of every Baptist.

C. C. Bates,  
Louisville.

## New Era Institutions.

I will conduct New Era Institutions at the following times and places and urge a large attendance upon the part of the Christian workers:

Lebanon	May 27, 28 and 29
Lebanon	June 8, 9 and 10
Greensburg	" 10, 11 and 12
Maysville	July 1, 2 and 3
Jackson City	" 7, 8 and 9
Sharpsburg	August 26, 27 and 28

Lecturers pastors and Christian workers in this so vitalization are cordially requested to be present and help make the meeting a success.

A. B. BUTLER,  
179 Chestnut St., Lexington, Ky.

## PARKER'S GINGER TONIC

Can be used for Coughs, Croup, Hoarseness, Sore Throat, and all the troubles of the Throat and Lungs. It is the most effective remedy ever discovered for these troubles. It is sold by all druggists and is the best remedy for the Throat and Lungs. It is sold by all druggists and is the best remedy for the Throat and Lungs.